

# Exploring the Politics of

# PLAY

**PLAY IS WASTE**  
**PLAY IS DEVIL'S WORK**  
**PLAY IS EXPRESSION**  
**PLAY IS CHILDISH**  
**PLAY IS LIFE**  
**PLAY IS CHAOS**  
**PLAY IS RATIONAL**  
**PLAY IS TRIVIAL**  
**PLAY IS FREEDOM**  
**PLAY IS COSMOS**  
**PLAY IS COMMUNICATION**  
**PLAY IS IRRATIONAL**  
**PLAY IS FUN**  
**PLAY IS DISTRACTION**  
**PLAY IS SIGNIFICANT**  
**PLAY IS PURPOSEIVE**  
**PLAY IS EDUCATION**  
**PLAY IS SUBVERSIVE**  
**PLAY IS UNIVERSAL**  
**PLAY IS FANTASY**  
**PLAY IS SERIOUS**  
**PLAY IS CULTURE**  
**PLAY IS DANGEROUS**  
**PLAY IS POLITICAL**  
**PLAY IS EVOLUTION**

This course explores the politics of historical and present conceptions of play and gameplay with a special emphasis on understanding problems and potentials of contemporary digital game culture. We will discuss a broad range of topics including the centrality of play in Hindu metaphysics, the ancient Greek connection between education and play, the influence of American Puritanism on our valuation of play, Native American use of games as conflict resolution and inter-generational community formation, South Korean professionalization of videogaming, the emergence of "games for change," "serious games" and "gamification" movements, issues of diversity and cultural difference in the making and reception of digital games, first and second wave "indie" game culture, play and cultural evolution, the conceptual separation of "play" from "work," codifications of sexism, racism, and classism in game design culture, the threats of a "military entertainment complex," and more.

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